NOTICE OF joint WORK SESSION  
of the BOards of Directors of  
Southshore Metropolitan District Nos. 1 and 2

NOTICE IS HEREBY GIVEN that a joint work session of the Boards of Directors of the Southshore Metropolitan District Nos. 1 and 2, Arapahoe County, Colorado, will be held on Friday, November 5, 2021, at 3:30 p.m.

*Due to the risk posed by COVID 19, this meeting will be held via Zoom and may be joined using the following link:*

https://us02web.zoom.us/j/81130313403

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656

Webinar ID: 811 3031 3403

AGENDA

# Discussion of the 2022 Draft Budgets.

# Discussion of Aurora Water negotiations.

# This work session is open to the public. No action will be taken.

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| SOUTHSHORE METROPOLITAN DISTRICT NOS. 1 AND 2 | |
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| By: | /s/ *Jerry B. Richmond, III* |
|  | Chairman |

I hereby certify a copy of the foregoing Notice of Work Session was, by me personally, posted on the Districts’ public website at least 24 hours prior to the work session.

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